TOWN OF ARLINGTON

Dimensional and Parking Information for Application to The Arlington Redevelopment Board

| Docket No | |
|-----------------|----|
| Zoning District | R1 |

Property Location ARLINGTON, MA

Address: 400-402 MASS AVE, ARLINGTON

Owner: 400-402 MASS AVE LLC

Uses and their gross square feet:

Present Use/Occupancy: No. of Dwelling Units: (2) Res Dwelling Units + (3) Business Units

Residential: 2,225 GSF / Business: 2,692 GSF / (638 GSF Circ+Stor)

Proposed Use/Occupancy: No. of Dwelling Units:

Uses and their gross square feet:

(3) Res Dwelling Units + (2) Business Unit

Residential: 3,053 GSF / Business: 1,736 GSF / (766 GSF Circ+Stor)

| Lat Cina | |
|-------------------------------|---------------------|
| Lot Size | |
| Frontage | |
| Floor Area Ratio | |
| Lot Coverage (%), where appli | cable |
| Lot Area per Dwelling Unit (s | square feet) |
| Front Yard Depth (feet) | |
| Side Yard Width (feet) | right side |
| | left side |
| Rear Yard Depth (feet) | |
| Height | |
| Stories | |
| Feet | |
| Open Space (% of G.F.A.) | |
| Landscaped (square feet) | |
| Usable (square feet) | |
| Parking Spaces (No.) | |
| Parking Area Setbacks (feet |), where applicable |
| Loading Spaces (No.) | |
| Type of Construction | |
| Distance to Nearest Building | |

| 200 | | Min. or Max. |
|-------------------------------|----------------------------------|-----------------------|
| Present | Proposed | Required by Zoning |
| Conditions | Conditions | for Proposed Use |
| 4756 SF | 4756 SF | min.5,000 SF |
| 71.7FT Mass Ave 68FT Avon St. | 71.7FT Mass Ave 68FT Avon St. | min. 50 FT |
| 1.16 | 1.16 | max75 |
| | | max. N/A |
| (2 Dwelling Units) 2378 SF | (3 Dwelling Units) 1585 SF | min. 2,500 SF |
| 0 FT | 0 FT | min. 20 FT |
| 5 FT | 5 FT | min. 10 FT |
| | | min. 10 FT |
| 20 FT | 20 FT | min. 20 FT |
| | | min. |
| 2 & 1/2 STY | 2 & 1/2 STY | stories 3 |
| 29.9 FT | 29.9 FT | feet 35 FT |
| ** | | min. |
| 864 SF +/- | 864 SF +/- | (s.f.)10%, OR 555 SF |
| 0 | 0 | (s.f.)20%, OR 1111 SF |
| 6 | 5 | min. 5 |
| N/A | N/A | min |
| 0 | 0 | min |
| WOOD FRA | ME, TYPE VB | |
| 10'-3" +/- | 10'-3" +/- | min. N/A |

OPEN SPACE/GROSS FLOOR AREA

Refer to Zoning Bylaw Article 2, Definitions and Article 6, Dimensional Regulations

| Address: 400-402 MASS AVE, ARLINGTON | Zoning District: | B1 |
|--------------------------------------|------------------|----|
|--------------------------------------|------------------|----|

| OPEN SPACE | EXISTING | PROPOSED |
|-------------------------|-----------|------------|
| Total lot area | 4,756 SF | 4,756 SF |
| Open Space (Usable)* | 0 | 0 |
| Open Space (Landscaped) | 864 SF +/ | 864 SF +/- |

^{*}Usable Open Space must be at least 75% open to the sky, free of automotive, traffic and parking, and readily accessible. Open space shall be deemed usable only if: 1) at least 75% of the area has a grade of less than 8% and no horizontal dimension less than 25 feet.

| GROSS FLOOR AREA (GFA) | | |
|-----------------------------------------------------------------------------------------------|-------------|-------------|
| Accessory building | N/A | N/A |
| Basement or cellar (>5' excluding mechanical area) | 1655 SF +/- | 1555 SF +/- |
| 1st Floor | 1736 SF +/- | 1736 SF +/- |
| 2 nd Floor | 1582 SF +/- | 1582 SF +/- |
| 3 rd Floor | 582 SF +/- | 582 SF +/- |
| 4 ^{ll.} Floor | N/A | N/A |
| 5 th Floor | N/A | N/A |
| Attic (>7'3" in height, excluding elevator, mechanical) | N/A | N/A ¹ |
| Parking garages (except as used for accessory Parking garages or off street loading purposes) | N/A | N/A |
| All weather habitable porches and balconies | N/A | N/A |
| Total Gross Floor Area (GFA) | 5555 SF +/- | 5555 SF +/- |

REQUIRED MINIMUM OPEN SPACE AREA

| Proposed | Licabio | Onen | Canan | Dernomt | SECEA |
|----------|---------|---------|-------|---------|-----------|
| FIUDUSCO | USADIE | . i.men | SDACE | Percent | AT E TP A |

Proposed Landscaped Open Space Percent of GFA

| This worksheet applies to plans dated | 2/23/2021 | _designed by | LaGrasse | Yanowitz 8 | & Feyl | Architects | (LYF | Architects) |
|---------------------------------------|-----------|--------------|----------|------------|--------|------------|------|-------------|
| | | | | | | | | |

| Reviewed by Inspectional Services | Date Date | |
|-----------------------------------|-----------|--|